

**DIRECTORATE OF TECHNICAL EDUCATION, GUJARAT STATE**

**Admission Committee for Professional Courses (ACPC)**  
(Constituted under Section 4 of the Gujarat Professional Technical Educational Colleges  
or Institutions (Regulation of Admission and Fixation of Fees) Act. 2007 (Guj.2 of 2008)



First Floor, ACPC Building, L. D. College of Engineering Campus, Navrangpura, Ahmedabad-380 015, Gujarat, India

**Application Form for Admission of Children of Indian Workers in Gulf Countries / Persons of Indian Origin (Except citizens of Pakistan and Bangladesh) (PIO) / Foreign Nationals (FN) / Foreign Students (FS) to First Year Degree Courses of Engineering / Technology in Gujarat State.**

**[A] CATEGORY OF CANDIDATE**

(Select appropriate check box with ✓)  
[Excluding Citizens of Pakistan & Bangladesh]

1. Foreign National / Student (FN/FS)
2. Person of Indian Origin (PIO)
3. Children of Indian Workers in Gulf Countries

Affix Recent  
Passport Size  
Photograph of  
candidate with  
Signature

**[B] PERSONAL INFORMATION OF THE CANDIDATE**

1. Name in Full (Capital Letters)

2. Gender :  Male  Female

3. Date of Birth :   -   -     [DD-MM-YYYY]

4. Place of Birth : CITY  STATE   
COUNTRY  PIN/ZIP

5. Nationality:

6. Contact Address of Candidate (Abroad and In India) :

Address for Correspondence	Abroad	India (if any)
Phone/Mobile No. with Country Code / Area Code		
Fax No.		
E-mail ID		

7. Name of Parent / Guardian :

8. Relationship with Candidate:

**[C] HSC / EQUIVALENT EXAMINATION DETAILS :**

**1. Qualifying Examination (HSC / Equivalent Examination)**

Name of Examination	Name of School/College	Place of School with Country	Name of Board/University	Month & Year of Passing	Medium of Instruction

**2. Examination Seat No. :**

**3. Marks in Qualifying Examination :** *(If marks are in Grades, get equivalent marks from the Authority before filling)*

Sr. No.	Name of the Subject	Marks		Sr. No.	Name of the Subject	Marks	
		Obtained	Out of			Obtained	Out of
1	Mathematics			5	PCM (Physics, Chemistry, Maths added together)		
2	Physics			6	PCM % of Marks		
3	Chemistry			7	Grand Total		
4	English			8	Aggregate % of XIIth Marks		

**4. Marks in Xth (S.S.C.) Examination :**

Sr. No.	Name of the Subject	Marks		Sr. No.	Name of the Subject	Marks	
		Obtained	Out of			Obtained	Out of
1	Mathematics			3	Aggregate % of Xth Marks		
2	Grand Total						

**5. Is candidate appeared for GUJCET-2018 :**  Yes  No

If Yes, state the GUJCET-2018 Roll No. :

**[D] PARTICULARS OF PASSPORT AND VISA [FOR FN/PIO CANDIDATE ONLY]**

*(Copy to be enclosed)*

1. Passport No. :       4. Date of Issue :   
 2. Place of Issue:       5. Valid upto :   
 3. Issuing Authority :

*(If already obtained)*

1. Visa Issued by :       4. Visa No. :   
 2. Date of Issue :       5. Valid upto :   
 3. Category / Type of Visa :

**[E] PARTICULARS OF PASSPORT [For Children of Indian Workers in Gulf Countries]**

(Copy to be enclosed)

1. Passport No. :  of Parent
2. Place of Issue :
3. Issuing Authority :
4. Date of Issue :
5. Valid upto :

**[F] PARTICULARS OF FEE**

(Non Refundable)

1. Amount :
2. DD No. :
3. DD Date :
4. Bank Name :

Note : (1) Processing Fees (non-refundable) by DD of Amount US \$ 100 or INR ₹ 6,000/- for all the candidates.  
(2) DD should be in favour of "Admission Committee for Professional Courses" payable at Ahmedabad.

**[G] DECLARATION BY CANDIDATE :**

I do hereby declare that all the particulars indicated above are true and correct to the best of my knowledge and belief. I have read the Admission Rules and Information Brochure, and I shall abide by all the rules and other terms and conditions for admission. I understand that my admission will be provisional and in the event of my candidature being found ineligible at a later date, I will be denied admission and, if already admitted, my admission will stand cancelled. I also understand that the decision of the Admission Committee regarding my admission shall be final and I shall be liable by its decision. I am also aware that ragging is banned and if, found guilty, I shall be liable for punishments under the rules. I abide to pay the fees as determined by the competent authority.

Date : .....

\_\_\_\_\_  
Signature of Candidate

Place : .....

\_\_\_\_\_  
Signature of Parent / Guardian